

Campaign Finance Disclosure Statement **RECEIVED**

State of South Dakota

MAY 27 2010

County, municipal and school candidates file in the office where you filed your nominating petition.
 S.D. SEC. OF STATE
 Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature
 and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee STAR Leadership Pac
 Complete Street and Postal Address 333 West Blvd, Suite 400 (P.O. Box 2670) Rapid City,
SD, 57709-2670
 Name of Person Making Report PAUL F. Phelan
 Daytime Phone Number (605) 343-3141 Evening Phone Number (605) 348-3310
 Email Address pfpheLAN@stvf.org

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-Primary
 Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I PAUL F. Phelan (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 05/25/10

Paul F. Phelan
 Signature of Treasurer

Revised 7-1-09

Filed this 28th day of
May, 2010
Chris Nelson
 SECRETARY OF STATE

[illegible]

\$ 2600.00

Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		

Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

[illegible]

[illegible]

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

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Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 9,326.00
2. Receipts
- Schedule A - Direct Contributions \$ 2,600.00
- Schedule B - In-Kind Contributions \$ _____
- Schedule C - Other Income \$ _____
- Schedule D -
Establishing/Administration of
Committee \$ _____
- Total of all Receipts \$ 2,600.00
3. Total Monetary Receipts (A+C) \$ 2,600.00
4. Candidate's Personal Contribution to Own Campaign \$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
6. Monetary Loans Repaid During Reporting Period \$ _____
7. Expenditures - Schedule E \$ _____
- Debts & Obligations Owed by the
8. Committee - Schedule F \$ _____
- Monetary Loans Made by the Committee During the
9. Reporting Period - Schedule G \$ _____
- Monetary Loans Repaid to the Committee During the
10. Reporting Period - Schedule G \$ _____
11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 11,926.00

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.